UNITED
NATIONS

ST

Secretariat

ST/IC/1992/10
19 February 1992

INFORMATION CIRCULAR

To: Members of the staff

From: The Assistant Secretary-General for Human Resources Management

Subject: UNITED NATIONS PEACE-KEEPING OPERATION IN YUGOSLAVIA

1. The Secretary-General has recommended to the Security Council (S/23592) the deployment of a peace-keeping operation in Yugoslavia as an interim arrangement to create the conditions of peace and security required for the negotiation of an overall settlement of the Yugoslav crisis along the lines outlined in annex III to his report of 11 December 1991 (S/23280).

2. At such time as this is approved by the Security Council, the peace-keeping mission in Yugoslavia would be designated as a special, non-family mission. Assignments would be for an initial period of one year and deployment would be expected to commence in late February 1992.

3. Staff members interested in being considered for temporary assignment to this mission are invited to complete the attached application form and return it as soon as possible to:

Field Operations Division
Room S-2227A
Office of General Services
United Nations
New York, N.Y. 10017
Fax No.: (212) 963-0664

4. Those staff members who have applied recently for other mission assignments may indicate their specific interest in mission service to Yugoslavia by sending a brief note to the Field Operations Division.

# APPLICATION FOR MISSION ASSIGNMENT TO YUGOSLAVIA

1. **GENERAL INFORMATION** *(Please type or print in capitals)*

| FAMILY NAME | FIRST NAME | INDEX NO. | SEX | CATEGORY/LEVEL |
|---|---|---|---|---|
| | | | | |

| FUNCTIONAL TITLE | DEPARTMENT/OFFICE | ROOM NO. | UN TELEPHONE NO./EXT. | HOME TELEPHONE NO. |
|---|---|---|---|---|
| | | | | |

| ORGANIZATION | DUTY STATION | DATE OF BIRTH (D/M/Y) | PLACE OF BIRTH |
|---|---|---|---|
| | | | |

| COUNTRY OF NATIONALITY | EOD DATE (D/M/Y) | TYPE OF CONTRACT | EXPIRY DATE (D/M/Y) |
|---|---|---|---|
| | | | |

2. **SKILLS**

| LANGUAGE | MOTHER TONGUE | UN PROFICIENCY CERTIFICATE | READ | WRITE | SPEAK | UNDERSTAND | CLERICAL | TYPING | SHORTHAND |
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WordPerfect [ ] Wang WP [ ] dBase3+ [ ] Paradox [ ] FoxBase [ ] FoxPro [ ] Clipper [ ]
Lotus 123 [ ] QuatroPro [ ] Harvard Graphics [ ]
Other [ ] (specify) _____
Driver's License: Yes [ ] No [ ]

3. **WORK EXPERIENCE:** Dates and remarks

| AREA | √ | UNITED NATIONS | √ | OTHER |
|---|---|---|---|---|
| Accounts/Finance/Budget | | | | |
| Economics | | | | |
| Electronic Data Processing | | | | |
| Legal | | | | |
| Personnel: Administration | | | | |
| Personnel: Recruitment | | | | |
| Political Affairs/Human Rights | | | | |
| Pouch/Registry | | | | |
| Procurement/Inventory/Supply | | | | |
| Public Information | | | | |
| Social Affairs | | | | |
| Travel/Shipping | | | | |
| Other (specify) | | | | |

| INTEREST IN ASSIGNMENT TO OTHER MISSIONS - List preferences | PREVIOUS MISSION ASSIGNMENT(S): Functional title(s) & date(s) |
|---|---|
| | |

4. **REMARKS**

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(For additional space, please use reverse of this form or attach a separate sheet.)

**Date:** _____ **Signature:** _____

**PLEASE RETURN TO:** **Field Operations Division/OGS, Room S-2227A**
**United Nations, New York, New York 10017**
**Fax: (212) 963-0664**